



CHATSWORTH COUNTRY FAIR
Chatsworth, Bakewell, Derbyshire DE45 1PN



ALL ENGLAND PIPE BAND CHAMPIONSHIPS

[By kind permission of the Chatsworth House Trust and the Duke and Duchess of Devonshire and administered by The Royal Scottish Pipe Band Association (London & South of England Branch)]

Sunday 1 September 2019

PIPE BAND COMPETITION

(Closing Date for Entries is Friday 16 August 2019)

Competition Secretary: Irene Samson, 2 Barley Way, Stanway, Colchester Essex CO3 0YD

(to whom all applications must be sent either by email or post) Telephone: 01206 577560 (H) 077515 20469 (M)
Email: branch_secretary@rspbalondon.org

PRIZES

| Grade | G4 | G4 | G3 | G3 | G2 | G2 |
|-------|-------|---------------|--------|---------------|--------|---------------|
| Place | March | MSR (if held) | Medley | MSR (if held) | Medley | MSR (if held) |
| 1 | £300 | £200 | £400 | £200 | £500 | £200 |
| 2 | £250 | £150 | £340 | £150 | £425 | £150 |
| 3 | £200 | £100 | £275 | £100 | £350 | £100 |
| 4 | £150 | | £215 | | £280 | |
| 5 | £100 | | £150 | | £200 | |
| 6 | £ 75 | | £100 | | £125 | |

Contest Arrangements

In an effort to encourage greater band attendance at the Championships, the Chatsworth Country Fair has again agreed that the Bands be offered initially the opportunity to compete in their own grade in the Grade 4 (March), Grade 3 (Medley) or Grade 2 (Medley) contests - (the 'Core Contests').

Owing to time considerations, the overall number of 'pipe band performance slots' available is fairly finite. In the event of over-subscription for any of the Core Contests, every effort will be made to

accommodate all entries. If that is not possible, then acceptance of entries will be decided on the basis of date received. If there is an exceptionally large number of entries overall, Bands may be confined to playing in their own Grade.

If there are insufficient entries to produce meaningful competition in any of the Core Contests from bands of the relative grade, then the Chatsworth Country Fair reserves the right to (a) cancel that contest (b) allow lower graded bands to play up in that contest or (c) reduce the number and / or the amount of the prizes available for that contest. Bands will be advised of any prize money changes as soon as possible after the closing date.

Chatsworth Country Fair, however, is keen to maximise the opportunities for Bands to provide their members with competition experience and has agreed in principle, in the event that a Core Contest is cancelled, to the holding of one or more additional contests in other Grades. Such additional contests may comprise a Grade 4 (MSR), Grade 3 (MSR) and / or a Grade 2 (MSR) - ('Secondary Contests') - and, whilst much will depend on the number of entries received, an indication of the number and amount of prizes is provided above.

Bands wishing to compete in the Championships may:

firstly, enter the Core Contest relative to their respective grades;

secondly, enter the Secondary Contest relative to their respective grades; and

thirdly, enter any other contest in which they are entitled to 'play up'.

Bands will be notified as soon as possible after the Closing Date (on or about the 21 August 2019) via the Branch Website www.rspbaldon.bravesites.com of any changes to the Core Contests, the addition of any Secondary Contests and the 'playing up' arrangements. Any entry fees paid in respect of a contest that is cancelled and / or a contest in which a band is not allowed to enter will be refunded.

The Championships will be conducted under the rules of The Royal Scottish Pipe Band Association.

All Bands are required to take part in the Massed Bands performance in the Grand Ring.

Bands, if requested, are required to play for the Drum Major Contests.

Failure to comply will lead to disqualification.

Entry Fees

GRADE 4 (March): £16.00 - Grade 3 (Medley): £18.00 - Grade 2 (Medley): £20.00

If held, Grade 4 (MSR): £16.00 - Grade 3 (MSR) £18.00 - Grade 2 (MSR) £20.00

Grades and Playing Criteria

- 4 - March** **A selection in March Rhythm – Duration 2¹/₂ – 4¹/₂ Minutes**
- 4 - MSR** **1 x 4 parted or 2 x 2 parted tunes from RSPBA List**
- 3 - Medley** **Own Selection - Duration 3 – 5 Minutes**
- 3 - MSR** **Own Selection - March, Strathspey & Reel (Each - minimum of 4 parts)**
- 2 - Medley** **Own Selection - Duration 4 – 6 minutes**
- 2 - MSR** **Own Selection - March, Strathspey & Reel (Each - minimum of 4 parts)**

Contest Draw and Timings

The Draw for order of play will take place as soon as possible after the Closing Date on or about the 21 August 2019 and will be communicated to bands by email and posted along with approximate timings on Branch Web Site - www.rspbalondon.bravesites.com.

Bands not ready to play at the appropriate time may be disqualified.

Registration

All bands must register on arrival with the Branch Steward. In case of transport breakdown, please contact the Competition Secretary on **07751 520469**.

Entry to The Chatsworth Estate

A day pass is required for each Individual entering the Estate.

Band – Playing Members

Passes for the playing members of a band entered in the contest will be issued as follows:

- Grade 4 Band up to 15 day passes
Grade 3 Band up to 18 day passes
Grade 2 Bands up to 22 day passes

Please contact the Competition Secretary if the number of playing members in your Band exceeds the limit indicated for its Grade.

Band Supporters

Passes for Band Supporters may be purchased from the Competition Secretary at the reduced price of £11.00 each (a discount of £14.00 on the 'gate' price).

It has been agreed that Bands purchasing tickets through the Branch will be entitled to retain £1.00 per ticket for their own funds. There will be no such retention for passes purchased on the day.

Vehicles

A coach or car pass (displayed on windscreen) is required for entry into the Estate. A vehicle pass allows entry for the vehicle only – not the occupants who each must have a valid day pass.

There will be designated parking in the PIPE BAND COACH & CAR PARK near to the contest arena. Entry to the Pipe Band Coach and Car Park will not be permitted after 9.00 am.

The numbers of passes required for playing members, supporters, cars and coaches should be specified in the **Pipe Band Pass Application Form** which must be received by the Competition Secretary by the Closing Date.

Further Information

Chatsworth Country Fair is held over 3 days, and is always the Friday, Saturday and Sunday following the August Bank Holiday. This year it is being held from 30 August to 1 September 2019.

Held in the park of Chatsworth House, home to the Dukes of Devonshire, the 2019 event will be the thirty-eighth Country Fair. It has become one of the largest events of its type in England, and is an essential part of the Derbyshire and Midlands calendar. Given good weather, crowds of around of 90,000 people are expected over the three days. The focus of the Show is the Grand Ring on the "big flat", with over 300 trade stands and crafts. Around the park are over 40 showground attractions, many with a country theme.

Some of these are mini shows in their own right. In addition to holding the much-loved pipe band, solo piping and highland dancing competitions, the Country Fair hosts one of the largest Horse Driving meets of the year, one of the biggest hot air balloon lifts in the country after Bristol, a major sporting clay pigeon shoot, a top-class sheep dog trial, a top-class gundog team test, a busy fishing area, a large fine food village, one of the most significant gatherings of Vintage Cars in the Midlands, a countryman's area, and many, many more Have-A-Go sections and exhibits. For further details, see www.chatsworth.org/countryfair.

The aim of the Country Fair organisers is to create great family days out, with good fun for all ages combined with a strong country theme. There is much to explore, discover, watch, try and enjoy - as well as some great shopping.

I look forward to seeing you at Chatsworth.

Jackie Allan

Chairman

The Royal Scottish Pipe Band Association (London & South of England Branch)



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Sunday 1 September 2019

PIPE BAND COMPETITION

PIPE BAND COMPETITION ENTRY FORM

(Closing Date for Entries is Friday, 16 August 2019)

Competition Secretary Mrs Irene Samson, 2 Barley Way, Stanway, Colchester, Essex CO3 0YD

(to whom all applications must be sent either by email or post) Telephone: 01206 577560 (H) 07751 520469 (M)
Email: branch_secretary@rspbalondon.org

Name of Band **Grade**

Pipe Major **Tartan**
(First Name, Surname)

Please enter the tunes for the Contests in which your Band wishes to enter

| | |
|----------------------|---|
| Grade 4 March | 1 |
| | 2 |
| | 3 |
| | 4 |

| | |
|------------------------------|----|
| Grade 4 MSR (if held) | M1 |
| | M2 |
| | S1 |
| | S2 |
| | R1 |
| | R2 |

| | |
|-----------------------|--|
| Grade 3 Medley | |
| | |
| | |
| | |
| | |
| | |

| | |
|------------------------------|---|
| Grade 3 MSR (if held) | M |
| | S |
| | R |

| | |
|-----------------------|--|
| Grade 2 Medley | |
| | |
| | |
| | |
| | |
| | |
| | |

| | |
|----------------------------------|----------|
| Grade 2 MSR (if held) | M |
| | S |
| | R |

| Contest | G 4 March | Grade 4 MSR (if held) | Grade 3 Medley | Grade 3 MSR (if held) | Grade 2 Medley | Grade 2 MSR (if held) | Total Entry Fees |
|--------------------------------|----------------------|--------------------------------------|---------------------------|--------------------------------------|---------------------------|--------------------------------------|-----------------------------|
| Entry Fee | £16.00 | £16.00 | £18.00 | £18.00 | £20.00 | £20.00 | |
| Tick as appropriate | | | | | | | £ |

As to settlement of the Total Entry Fees please tick one of the following boxes::

I have settled the Total Entry Fees by crediting the account of
The Royal Scottish Pipe Band Association (London & South of England Branch)
with National Westminster Bank Plc Sort Code: 60-06-06 Account Number 28053109

I enclose a cheque made payable to RSPBA London & South of England Branch in
settlement of the Total Entry Fees.

I hereby agree that RSPBA London & South of England Branch may save the data supplied in
this form in order to contact me in regard to this contest and any contests it holds in the future.

Signature **Date**

**Name and Address
for correspondence**

**Telephone
Numbers** **(H)**
 (M) **Email
Address**



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Sunday 1 September 2019

PIPE BAND DAY PASSES APPLICATION FORM

(must be received by the Competition Secretary no later than Friday 16 August 2019)

Competition Secretary Mrs Irene Samson, 2 Barley Way, Stanway, Colchester, Essex CO3 0YD
(to whom all applications must be sent either by email or post) Telephone: 01206 577560 (H) 07751 520469 (M)
Email: branch_secretary@rspbalondon.org

| | | | |
|---------------------|----------------------|--------------|----------------------|
| Name of Band | <input type="text"/> | Grade | <input type="text"/> |
|---------------------|----------------------|--------------|----------------------|

Passes for the playing members of a band entered in the contest will be issued as follows:

Grade 4 Bands - up to 15 day passes; Grade 3 Bands - up to 18 day passes and Grade 2 Bands - up to 22 day passes.

Please contact the Competition Secretary if the number of playing members in your Band exceeds the limit indicated for its Grade.

| | | | |
|------------------------|--|----------------------|---|
| Passes Required | Day Passes for Playing Band Members | <input type="text"/> | |
| | Car Passes | <input type="text"/> | |
| | Coach Pass | <input type="text"/> | |
| | Day Passes for Band Supporters @ £11.00 | <input type="text"/> | £ |
| | Less retention for Band Funds of £1.00 per Day Pass | | £ |
| | Net Amount Payable | | £ |

As to settlement of the Net Amount Payable please tick one of the following boxes::

I have settled the Net Amount Payable by crediting the account of The Royal Scottish Pipe Band Association (London & South of England Branch) with National Westminster Bank Plc Sort Code: 60-06-06 Account Number 28053109

I enclose a cheque made payable to RSPBA London & South of England Branch in settlement of the Net Amount Payable.

| | | | |
|------------------|----------------------|-------------|----------------------|
| Signature | <input type="text"/> | Date | <input type="text"/> |
|------------------|----------------------|-------------|----------------------|

| | |
|--|----------------------|
| Name and Address for correspondence | <input type="text"/> |
|--|----------------------|

| | | | |
|--------------------------|--|----------------------|----------------------|
| Telephone Numbers | (H) <input type="text"/> (M) <input type="text"/> | Email Address | <input type="text"/> |
|--------------------------|--|----------------------|----------------------|