

# Aberdeen Highland Games

## Contest Rules and Prize Money

### Prizes for all Grades

- 1<sup>st</sup> - £220
- 2<sup>nd</sup> - £170
- 3<sup>rd</sup> - £120
- 4<sup>th</sup> - £ 70

### Prizes for Drum Majors

- 1<sup>st</sup> - £80
- 2<sup>nd</sup> - £60
- 3<sup>rd</sup> - £40
- 4<sup>th</sup> - £20

Best Juv D/M – Trophy

1. The contest will be conducted under the rules of the RSPBA
  2. All bands to provide 1 representative to act as liaison between contest secretary and band must register on arrival.
  3. Draw for order of play-TBC. **All competing bands are entitled to have 1 representative present at the draw. No draw number or starting time will be given by telephone.**
  4. Contest starts **10.30am** prompt with Grade 4 March followed by Grade 4 MSR, 3, 2 and 1.
  5. Bands not ready to play at the appropriate time may be disqualified.
  6. All bands to take part in the Massed Bands (weather permitting)
  7. All trophies to be signed for when received and returned on request.
  8. Outdoor contests 2012. Grade 4 (4x2 parted Marches) – All Grade 4 and Novice Juvenile bands must enter Gd 4 March. Tunes to be selected from RSPBA list of approved tunes. Grade 4 MSR (2x2 parted March, 2x2 parted Strathspey & 2x2 parted Reel – Open to all Grade 4 and Novice Juvenile bands. Tunes to be selected from RSPBA list of approved tunes. “ All Grade 4 and Novice Juvenile bands are permitted to play **in the Grade 4 MSR** and also play up a Grade into Grade 3, but must first compete in the Grade 4 March Contest. When requesting to play up in the usual “if time allows” rules apply”.
  9. Grade 1 MSR's will be drawn on the line on day of competition.
  10. Any band with a competing Drum major may be asked to play for the Drum majors contest.
  11. Trophy to be awarded to the highest placed Novice Juvenile band in Grade 4.
  12. Entrance to the Games Field for band personnel is by ticket only.
  13. Entry fees:-Bands £5.00 per grade, Drum Majors – Adult -£2, Juv –free.
- Return entries to Linda Niven, Inveroyne, Kirkton of Oyne, Inch. AB52 6QU not later than Saturday 26<sup>th</sup> May 2012.

**\*Late entries will not be accepted\***

**Cheques only, made payable to RSPBA North of Scotland Branch.** Draw will be posted on Branch Web Site [www.rspba-nos.org](http://www.rspba-nos.org)

In case of transport breakdown, please contact Secretary on 07754098801



# The Royal Scottish Pipe Band Association

## North of Scotland Branch

Secretary: Mrs Linda Niven, Inveroyne, Kirkton of Oyne, Inch, AB52 6QU

Tel. 01464 851401 Email: linda@scottniven.co.uk

Band Name \_\_\_\_\_

Number of Entry tickets required(Playing members and 2 officials only) \_\_\_\_\_

**Pipeband followers will and must pay their entry as per in previous years**

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Tel: 01464851401 Mobile:07754098801 Email: [linda@scottniven.co.uk](mailto:linda@scottniven.co.uk)

## City of Aberdeen Highland Games

Drum Major Contest under R.S.P.B.A Rules

Hazelhead Park, Aberdeen – Sunday 17th June 2012

### Drum Major Entry Form

Name:	DoB:
Address:	Tartan:
	Band:
Adult (£2.00)	Phone No:
	Juv: (free)

**\*\*Entries must be returned to the Branch Secretary by Saturday 26<sup>th</sup> May 2012.\*\***

Entry fees to be paid by cheque only please – payable to "The RSPBA North of Scotland Branch". Draw will be posted on the Branch website at [www.rspba-nos.org](http://www.rspba-nos.org)

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## City of Aberdeen Highland Games

Pipe Band Contest under R.S.P.B.A. Rules  
Hazelhead Park, Aberdeen – Sunday 17<sup>th</sup> June 2012

### Band Entry Form

**Band:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Contact Name/Phone Number** \_\_\_\_\_

**Grade 4 (March)** : 2min 30sec – 4min 30sec . 2/4 March Tempo @ £5.00

Tunes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Grade 4 (MSR):**MSR 2x2part 2/4 March tempo, 2 x2 part Strathspey,2x2 part Reel @£5.00

Tunes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Grade 3:** MSR(4 parts each) @ £5.00

Tunes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Grade 2:** Medley(4-6mins) @ £5.00

Tunes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Grade 1:** MSR (4 parts each)@ £5.00

MSR:No.1 \_\_\_\_\_

\_\_\_\_\_

MSR: No.2 \_\_\_\_\_

\_\_\_\_\_

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